

INGRAHAM ENGLISH MEDIUM SCHOOL
252, G.T. Road, Ghaziabad

General Information of School

1. Name of the School with Address	:	Ingraham English Medium School 252, G.T. Road, Ghaziabad - 201001
i. E- Mail	:	principalingrahamcbse@gmail.com
ii. Phone No.	:	0120-2861565, 6400181
iii. Fax No.	:	---
2. Year of establishment of school	:	1981
3. Whether NOC from State/UT or Recommendation of Embassy of India obtained?	:	Yes
i. NOC No.	:	7019/15-7-04-16/32 1/2004
ii. NOC issuing date	:	24 th December 2004
4. Is the school is recognized. If yes by which Authority	:	Yes
5. Status of Affiliation	:	Provisional
i. Affiliation No.	:	2130774
ii. Affiliation with the Board since	:	2006
iii. Extension of Affiliation upto	:	2022
6. Name of Society Registered under section 25 of the Company Act, 1956	:	Ingraham Institute Society
i. Period upto Registration of Trust/Society is Valid	:	Applied For
7. Name and official address of the Manager Correspondent	:	WG. CDR. P. Jethro (Director) Ingraham Institute, Hapur Road, Ghaziabad
i. E-Mail	:	ingri_dir1926@rediffmail.com
ii. Phone No.	:	8744061343
iii. Fax No.	:	---
8. Area of school campus	:	
i. In Acres	:	3.022 Acres

ii. In Sq. Mtrs.	:	12233 Sq. Mtrs.
iii. Build up area (Sq. Mtrs.)	:	4370.14 Sq. Yds.
iv. Area of play ground in Sq. Mtrs.	:	6702.62 Sq. Mtrs.
v. Other facilities	:	---
i. Swimming pool	:	---
ii. Indoor games	:	Carrrom, Chess, Table Tennis, Ludo
iii. Dance Rooms	:	---
iv. Gymnasium	:	---
v. Music Rooms	:	---
vi. Hostels	:	---
vii. Health & Medical Checkups	:	Yes

9. Details of Fee structure

i. Pre - Nursery	:	---
ii. Nursery - I	:	2465/-
iii. II - III	:	2200/-
v. IV & V	:	2335/-
vi. VI - VIII	:	2425/-
vii. IX	:	2760/-
viii. X	:	2895/-
ix. XI - XII	:	Commerce : 3030/- PCM : 3135/- PCB : 3250/-

10. Transport facility

i. Own buses	:	---
ii. Buses hired in contract bases	:	---
iii. Details of transport charges	:	---

11. Mode of payment of salary

i. Name of the Bank through which salary is drawing	:	The South Indian Bank Ltd.
ii. Through single cheque transfer advice	:	Yes

- iii. Individual cheque : ---
- iv. Cash : ---

12. Library Facilities

- i. Size of the Library in Sq. feet : 5507 X 2905 Sq. feet
- ii. No. of Periodicals : 15
- iii. No. of Dailies : 05
- iv. No. of Reference books class - wise : 110
- v. No. of Magazine : 15
- vi. Others : ---

13. **Name of the Grievance/Redressal Officer** : Mrs. Mohini B. Sampson (Principal)
- with E-mail, Phone No., Fax No.** : principalingrahamcbse@gmail.com

0120 - 2861565, 6400181,
9971995509

Wg. Cdr. P. Jethro (Director)

14. **Members of Sexual Harassment Committee:** Mrs. Jethro, Mrs. Arpana Ruth,
Mr. Mukund Swaroop Sharma

15. **Academic session period** : 1st April' 18 to 31st March' 19

16. **Vacation period** : 19th May to 1st July

17. **Admission period** : January to July

18. List of members of school Managing Committee with their address/Tenure and post held

Designation	Total No.
Principal	01
Vice Principal	01
PGT	01
TGT	15
PRT	25
Health & Wellness Teacher	01
Librarian	01
Others	05

19. Details of Salary being paid by the school to teaching staff/non-teaching staff

Designation PGT/TGT/PRT/etc.	Total Emoluments
Principal	18000-360-21600-EB-430-25900-520-31100
PGT	12800-260-15400-EB-310-18500-370-22200
TGT	11550-230-13850-EB-280-16650-335-20000
PRT	10250-205-12300-EB-245-14750-295-17700
NTT	7800-155-9350-EB-190-11250-225-13500
CLERK	7500-150-9000-EB-180-10800-215-12950
GROUP D	4800-100-5800-EB-120-7000-140-8400